

KENTVILLE TOWN COUNCIL

AGENDA

December 12, 2007

7:00 p.m.

1. PUBLIC HEARINGS

- (a) Subdivision Bylaw Amendments Re: Road Classification**
- (b) Subdivision Bylaw Amendments Re: Materials and Products**

2. CALL TO ORDER AND ROLL CALL

3. APPROVAL OF THE AGENDA

4. PRESENTATIONS

- (a) Whitney Van Blarcom**
- (b) Northeast Kings Educational Centre – Football Team**
- (c) Ken Crichton - CBDC**

5. APPROVAL OF THE MINUTES

- (a) November 14th, 2007**

8:00 p.m.

6. BUSINESS ARISING FROM THE MINUTES

- (i) Swimming Pool Bylaw – Chapter 75 – Second Reading**

7. REPORTS AND RECOMMENDATIONS (Presented by Councilor Eric Bolland)

- (a) Council Advisory Committee**
 - (i) Withdrawal – Town Capital Reserve – Sanitary Sewer Area Service Capital**
 - (ii) Online Voting**
 - (iii) Citizen Appointments – Water Commission and Police Board of Commissioners**
 - (iv) Carbon Off-Setting Policy Statement – G51**
 - (v) Christmas Office Closure – Proposed Policy Statement – G52**
 - (vi) Sustainability Conference – Ottawa**
 - (vii) Environmental Advisory Committee – Monthly Reporting to Council**
 - (viii) Maxwell Communication with Town Staff**

8:30 p.m.

- (b) Finance**
 - (i) Director's Report**
- (c) Planning and Development**
 - (i) Director's Report**
 - (ii) Committee Report**
- (d) Fire**
 - (i) Chief's Report**
 - (ii) Governance Committee Report**

- (e) **Parks and Recreation**
 - (i) **Director's Report**
 - (ii) **Committee Report**

- (f) **Police**
 - (i) **Chief's Report**
 - (ii) **Board Report**

- (g) **Transportation Services**
 - (i) **Director's Report**
 - (iii) **Committee Report**

- (h) **Water Commission**
 - (i) **Director's Report**
 - (ii) **Commission Report**

- (i) **Valley Waste Resource Management Authority**
 - (i) **Representative's Report**

- (j) **Kings Community Economic Development**
 - (i) **Representative's Report**

- (k) **Kentville Community Development Committee**
 - (i) **Report**

- (l) **Kings Transit Authority**
 - (i) **Report**

- (m) **Environmental Advisory Committee**
 - (i) **Representative's Report**

- (n) **Councilor's Reports**

- (o) **Mayor's Report**

- (p) **Chief Administrative Officer's Report**

8. CORRESPONDENCE

- (a) **Letter from Town Crier Lloyd Smith**
- (b) **Canadian Cancer Society**
- (c) **Bonavista Estates**

9:00 p.m.

9. NEW BUSINESS

- (a) **Education Agreement**

10. PUBLIC COMMENTS

11. ADJOURNMENT
