

# **KENTVILLE TOWN COUNCIL**

## **AGENDA**

### **July 9<sup>th</sup>, 2008**

**6:00 p.m.**

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PRESENTATIONS**
- 4. APPROVAL OF THE MINUTES**
  - (a) June 11, 2008**
- 5. BUSINESS ARISING FROM THE MINUTES**
  - (a) (i) Sewer Bylaw – Chapter 72 – Second Reading**

**6:30 p.m.**

- 6. REPORTS AND RECOMMENDATIONS (Councilor Eric Bolland)**
  - (a) Council Advisory Committee –**
    - (i) 3-Year Sanitary Sewer Capital Budget**
    - (ii) 2008-2009 Sanitary Sewer Operating Budget**
    - (iii) Force Sewer Replacement – Contract 2008-032**
    - (iv) 2007-2008 Financial Statements Received**
    - (v) Idling Control Bylaw- Chapter 77 – First Reading**
    - (vi) Policy G5-Council Remuneration and Benefits – Amendments**
    - (vii) Paid Fire Chief**
    - (viii) ICSP Account**
    - (ix) Gift – Special Presentations**
    - (x) Outdoor Fire Bylaw – Chapter 78 – First Reading (amendments)**
    - (xi) Resolution Re: Tidal Power Tax Benefits**
    - (xii) Immigration – Kings CED Initiative**
  - (b) Finance**
    - (i) Director’s Report**
    - (ii) Investment Advisory Committee - Recommendation**
  - (c) Planning and Development**
    - (i) Director’s Report**
    - (ii) Committee Report**
  - (d) Fire**
    - (i) Chief’s Report**
    - (ii) Governance Committee Report**
  - (e) Parks and Recreation**
    - (i) Director’s Report**
    - (ii) Committee Report**
  - (f) Police**
    - (i) Chief’s Report**
    - (ii) Board Report**

- (g) Transportation Services**
  - (i) Director's Report**
  - (iii) Committee Report**
  
- (h) Water Commission**
  - (i) Director's Report**
  - (ii) Commission Report**
  
- (i) Valley Waste Resource Management Authority**
  - (i) Representative's Report**
  
- (j) Kings Community Economic Development**
  - (i) Representative's Report**
  
- (k) Kentville Community Development Committee**
  - (i) Report**
  
- (l) Kings Transit Authority**
  - (i) Report**
  
- (m) Environmental Advisory Committee**
  - (i) Representative's Report**
  
- (n) Councilor's Reports**
  
- (o) Mayor's Report**
  
- (p) Chief Administrative Officer's Report**

**7:30 p.m.**

**7. CORRESPONDENCE**

- (a) Kentville and Area Youth Association**
- (b) Kristy Gould, Princess Kentville**
- (c) Apple Blossom Festival**
  - (i) Thank you Patron**
  - (ii) Thank you Town Departments**
  - (iii) Thank you for Hosting Royal Tour**
- (d) UNSM – HST Offset Program**
- (e) SNSMR – Re: Pesticides**
- (f) First Stop Fashion**

**8. NEW BUSINESS**

- (a) Proposed Resolution – Canada Post Corporation Strategic Review**
- (b) Financial Statements Re: Kings Para Transit Society**
- (c) Ducks Unlimited Magazine**
- (d) UNSM Conference – September 17, 18, 19 – Yarmouth**

**8:00 p.m.**

**9. PUBLIC COMMENTS**

**10. ADJOURNMENT**

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