

# **KENTVILLE TOWN COUNCIL**

## **AGENDA**

### **June 11, 2008**

**7:00 p.m.**

**1. CALL TO ORDER AND ROLL CALL**

**2. APPROVAL OF THE AGENDA**

**3. PRESENTATIONS**

- (a) Captain Scott Spurr – 14 Wing Greenwood**
- (b) Major James Hunter, Aldershot**
- (c) Kirk Starrat – Kentville Publishing**

**4. APPROVAL OF THE MINUTES**

- (a) May 14, 2008**

**5. BUSINESS ARISING FROM THE MINUTES**

- (a) (i) LUB – Amendments – Development Permits – Second Reading**
- (ii) LUB – Amendments – Front Yard Setbacks – Second Reading**

**7:45 p.m.**

**6. REPORTS AND RECOMMENDATIONS (Presented by Deputy Mayor Mark Pearl)**

- (a) Council Advisory Committee –**
    - (i) Sewer Bylaw – Chapter 72 (Revised) – First Reading**
    - (ii) Paving Tender – 2008**
    - (iii) Capital Budget – 2008-2011**
    - (iv) Operating Budget and Tax Rate 2008-2009**
    - (v) PANS Collective Agreement**
    - (vi) White Family Funeral Home – Request**
    - (vii) Barrington District Request – Cusk as Endangered Species**
  
  - (b) Finance**
    - (i) Director’s Report**
  
  - (c) Planning and Development**
    - (i) Director’s Report**
    - (ii) Committee Report**
  
  - (d) Fire**
    - (i) Chief’s Report**
    - (ii) Governance Committee Report**
  
  - (e) Parks and Recreation**
    - (i) Director’s Report**
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- (ii) Committee Report**
  
- (f) Police**
  - (i) Chief's Report**
  - (ii) Board Report**
  
- (g) Transportation Services**
  - (i) Director's Report**
  - (iii) Committee Report**
  
- (h) Water Commission**
  - (i) Director's Report**
  - (ii) Commission Report**
  
- (i) Valley Waste Resource Management Authority**
  - (i) Representative's Report**
  
- (j) Kings Community Economic Development**
  - (i) Representative's Report**
  
- (k) Kentville Community Development Committee**
  - (i) Report**
  
- (l) Kings Transit Authority**
  - (i) Report**
  
- (m) Environmental Advisory Committee**
  - (i) Representative's Report**
  
- (n) Councilor's Reports**
  
- (o) Mayor's Report**
  
- (p) Chief Administrative Officer's Report**

**9:00 p.m.**

**7. CORRESPONDENCE**

- (a) Minister of Agriculture (Gerry Ritz, PC, MP – Kentville Research Station)**

**8. NEW BUSINESS**

- (a) Election 2008 – Appointment for African NS Rep on AVRSB and Appointment for Rep to Acadian School Board**
- (b) Operating Budget (2008-2009)**
- (c) Tax Rates (2008-2009)**

**9. PUBLIC COMMENTS**

**10. ADJOURNMENT**

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