

KENTVILLE TOWN COUNCIL

AGENDA

March 14, 2007

7:00 p.m.

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PRESENTATIONS**
 - (a) Anna-Marie Gallant-Ward – Green Streak Program**
- 4. APPROVAL OF THE MINUTES – February 14, 2007**
- 5. BUSINESS ARISING FROM THE MINUTES**
 - (a) Gazebo – Tabled Motion of October 11th, 2006**

7:45 p.m.

6. REPORTS AND RECOMMENDATIONS

- (a) Council Advisory Committee**
 - (i) Sport/Tourism Committee Request (January CAC)**
 - (ii) REMO Council Appointment (January CAC)**
 - (iii) Appointment of Auditor – 2007**
 - (iv) Appointment of Consulting Engineers – 2007**
 - (v) Appointment of Insurance Carrier – 2007**
 - (vi) Lighting Upgrades – Centre Square 2007**
 - (vii) Environmental Advisory Committee – Status and Budget 2007**
 - (viii) KCDC – Recommendation for Committee Membership**
 - (ix) Parking Committee Recommendations from Delphi MRC Study**
 - (x) Cash-in-Lieu – Tan Property**
 - (xi) Tax Billing Format Change – 2007**
 - (xii) Tax Exemption – Section 69 – 2007-2008**
 - (xiii) Tax Account Write-Offs**
 - (xiv) Sundry Account Write-Off – 2007**
 - (xv) Withdrawal – Town Capital Reserve Over-runs and Additions – 2007**
 - (xvi) Withdrawal – Town Capital Reserve – Various – 2007**
 - (xvii) Withdrawal – Town Capital Reserve – Over-runs – Sanitary Sewer 2007**
 - (xviii) Withdrawal – Town Capital Reserve (Sanitary Sewer, restricted and Sanitary Sewer Area Service Capital Funding – 2006-2007**
 - (xix) VWRM 2007-08 Operating and Capital Budget**
 - (xx) KVFD – Capital Budget (area rate) 2007**

8:45 p.m.

- (b) Finance**
 - (i) Director's Report**
- (c) Planning and Development**
 - (i) Director's Report**
 - (ii) Committee Report**

- (d) Fire**
 - (i) Chief's Reports**
 - (ii) Governance Committee Report**

- (e) Parks and Recreation**
 - (i) Director's Report**
 - (ii) Committee Report**

- (f) Police**
 - (i) Chief's Report**
 - (ii) Board Report**

- (g) Transportation Services**
 - (i) Director's Report**
 - (iii) Committee Report**

- (h) Water Commission**
 - (i) Director's Report**
 - (ii) Commission Report**

- (i) Valley Waste Resource Management Authority**
 - (i) Representative's Report**

- (j) Kings Community Economic Development**
 - (i) Representative's Report**

- (k) Kentville Community Development Committee**
 - (i) Report**

- (l) Kings Transit Authority**
 - (i) Report**

- (m) Councilor's Reports**

- (n) Mayor's Report**

- (o) Chief Administrative Officer's Report**

7. CORRESPONDENCE

- (a) Evergreen Home for Special Care**
- (b) Town of Berwick**

8. NEW BUSINESS

9:30 pm

9. PUBLIC COMMENT PERIOD

10. IN CAMERA – Land Negotiations

11. ADJOURNMENT
