

KENTVILLE TOWN COUNCIL

AGENDA

March 12, 2008

7:00 p.m.

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PRESENTATIONS**
 - (a) Rotary Club of Kentville – Catherine Savage**
- 4. APPROVAL OF THE MINUTES**
 - (a) February 13, 2008**
- 5. BUSINESS ARISING FROM THE MINUTES**
 - (a)**

7:15 p.m.

- 6. REPORTS AND RECOMMENDATIONS (Presented by Councilor Larry Honey)**
 - (a) Council Advisory Committee –**
 - (i) Resolution – Elizabeth Avenue Water Main Replacement**
 - (ii) Resolution – Belcher Street Water Reservoir Replacement**
 - (iii) Resolution – Withdrawal – Town Capital Reserve – Various - \$71,197.82**
 - (iv) Resolution – Withdrawal - Town Capital Reserve – Over Runs - \$17,025.79**
 - (v) Write Offs – Business Occupancy Taxes - \$3,613.89**
 - (vi) Write Offs – Utility Accounts (Sewer Portion) - \$247.07**
 - (vii) Write Offs – Sundry accounts - \$105.37**
 - (viii) Resolution – Tax Exemption 2008-2009 (Section 69 – MGA)**
 - (ix) Resolution – Interest Charge for Outstanding Accounts – 2008-2009**
 - (x) Election 2008 – Recommendation from Chief Electoral Officer**
 - (xi) Valley Voices – Request for Funding**
 - (xii) Valley Waste Resource Management – Electronic Equipment Disposal**
 - (xiii) Nicholsons’ Flooding Recommendations**
 - (xiv) Youth Criminal Justice Act Petition**
 - (xv) Women in Local Government Bursary Program**
 - (xvi) Alliance of Kings Artists – Request for Funding**

7:45 p.m.

- (b) Finance**
 - (i) Director’s Report**
- (c) Planning and Development**
 - (i) Director’s Report**
 - (ii) Committee Report**

- (d) Fire**
 - (i) Chief's Report**
 - (ii) Governance Committee Report**

- (e) Parks and Recreation**
 - (i) Director's Report**
 - (ii) Committee Report**

- (f) Police**
 - (i) Chief's Report**
 - (ii) Board Report**

- (g) Transportation Services**
 - (i) Director's Report**
 - (iii) Committee Report**

- (h) Water Commission**
 - (i) Director's Report**
 - (ii) Commission Report**

- (i) Valley Waste Resource Management Authority**
 - (i) Representative's Report**

- (j) Kings Community Economic Development**
 - (i) Representative's Report**

- (k) Kentville Community Development Committee**
 - (i) Report**

- (l) Kings Transit Authority**
 - (i) Report**

- (m) Environmental Advisory Committee**
 - (i) Representative's Report**

- (n) Councilor's Reports**

- (o) Mayor's Report**

- (p) Chief Administrative Officer's Report**

8:45 p.m.

7. CORRESPONDENCE

- (a)**

8. NEW BUSINESS

9. PUBLIC COMMENTS

10. IN CAMERA – Land Negotiations

11. ADJOURNMENT