

# **KENTVILLE TOWN COUNCIL**

## **AGENDA**

### **March 11, 2009**

**7:00 p.m.**

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PRESENTATIONS**
  - (a) Chris O'Neill – Ross Creek Centre**
- 4. APPROVAL OF THE MINUTES**
  - (a) February 11, 2009**
- 5. BUSINESS ARISING FROM THE MINUTES**
  - (i)**

**7:30 p.m.**

- 6. REPORTS AND RECOMMENDATIONS (Presented by Councilor Nola Folker-Hill)**
  - (a) Council Advisory Committee**
    - (i) Council Agenda Packages – Policy G54**
    - (ii) Non-Smoking on/in Town-Owned Recreation Facilities – Chapter 79**
    - (iii) Withdrawal - \$30,000 – Snow Removal Operating Reserve**
    - (iv) Withdrawal – Capital Reserve – Various**
    - (v) Withdrawal – Capital Reserve – Over-Runs**
    - (vi) Withdrawal – Equipment Reserve – Public Works**
    - (vii) Withdrawal – Capital Reserve – Sanitary Sewer**
    - (viii) Debenture Funding – Spring 2009**
    - (ix) General Insurance**
    - (x) Utility Account Write-Offs – Sewer Portion**
    - (xi) Interest Rates on Outstanding Accounts**
    - (xii) Tax Exemptions 2009-2010**
    - (xiii) CLAS – Offer to Purchase**
    - (xiv) CAC – Meeting Times**
    - (xv) EMO – Municipal Self-Evaluation**
    - (xvi) Uranium Mining**
    - (xvii) Earth Hour**
  - (b) Finance**
    - (i) Director's Report**
  - (c) Planning and Development**
    - (i) Director's Report**
    - (ii) Committee Report**
  - (d) Fire**

- (i) Chief's Report**
  - (ii) Governance Committee Report**
  
- (e) Parks and Recreation**
  - (i) Director's Report**
  - (ii) Committee Report**
  
- (f) Police**
  - (i) Chief's Report**
  - (ii) Board Report**
  
- (g) Transportation Services**
  - (i) Director's Report**
  - (iii) Committee Report**
  
- (h) Water Commission**
  - (i) Director's Report**
  - (ii) Commission Report**
  
- (i) Valley Waste Resource Management Authority**
  - (i) Representative's Report**
  
- (j) Kings Community Economic Development**
  - (i) Representative's Report**
  
- (k) Kentville Community Development Committee**
  - (i) Report**
  
- (l) Kings Transit Authority**
  - (i) Report**
  
- (m) Environmental Advisory Committee**
  
- (n) Councilor's Reports**
  
- (o) Mayor's Report**
  
- (p) Chief Administrative Officer's Report**

## **7. CORRESPONDENCE**

- (a) Horton High School – Request for Funding for Safe Grad**
- (b) VON – Request for Funding**
- (c) Valley Health Revitalization Campaign – Request for Funding confirmation**
- (d) Frankie Anderson – Thank you**
- (e) Fire Service Assoc. of NS**

**9:15 p.m.**

**8. NEW BUSINESS**

**(a)**

**9. PUBLIC COMMENTS**

**10. ADJOURNMENT**