

KENTVILLE TOWN COUNCIL

AGENDA

November 12, 2008

7:00 p.m.

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PRESENTATIONS**
 - (a) Ron and Sandra Lightburn – (authors of the Pumpkin People)**
 - (b) Keith Robicheau (Award from ICMA)**
- 4. APPROVAL OF THE MINUTES**
 - (a) October 8, 2008**

7:30 p.m.

- 5. BUSINESS ARISING FROM THE MINUTES**
 - (i) Appointment of Traffic Authority (Tabled from October Meeting)**
- 6. REPORTS AND RECOMMENDATIONS (Presented by Councilor Nola Folker-Hill)**
 - (a) Council Advisory Committee**
 - (i) Integrated Community Sustainability Program (Funding for New Coordinator)**
 - (ii) LUB/MPS Amendments (First Reading for Crow's Nest Proposal)**
 - (iii) FCM Board Candidate**
 - (iv) Consulting Engineers (Appointment)**
 - (v) Town Clock Gift (From Rotary Club of Kentville)**
 - (vi) TBR River Street - \$500,000**

8:00 p.m.

- (b) Finance**
 - (i) Director's Report**
- (c) Planning and Development**
 - (i) Director's Report**
 - (ii) Committee Report**
- (d) Fire**
 - (i) Chief's Report**
 - (ii) Governance Committee Report**
- (e) Parks and Recreation**
 - (i) Director's Report**
 - (ii) Committee Report**
- (f) Police**
 - (i) Chief's Report**
 - (ii) Board Report**

- (g) Transportation Services**
 - (i) Director's Report**
 - (iii) Committee Report**

- (h) Water Commission**
 - (i) Director's Report**
 - (ii) Commission Report**

- (i) Valley Waste Resource Management Authority**
 - (i) Representative's Report**

- (j) Kings Community Economic Development**
 - (i) Representative's Report**

- (k) Kentville Community Development Committee**
 - (i) Report**

- (l) Kings Transit Authority**
 - (i) Report**

- (m) Councilor's Reports**

- (n) Mayor's Report**

- (o) Chief Administrative Officer's Report**

7. CORRESPONDENCE

- (a)**

9:00 p.m.

8. NEW BUSINESS

- (a) Report from the Returning Officer**
- (b) Declaration of Election (Town Clerk)**
- (c) Inauguration of Mayor (Judge Tufts)**
- (d) Inauguration of Council (Judge Tufts)**
- (e) Presentation to Retiring Councilor Dennis Kehoe**
- (f) Presentation to Council Spouses**
- (g) Bill 129 – An Act to Amend the Trade Union Act (UNSM's Concern)**
- (h) Reminder of Mini-Strategy Meeting – 9:30 am. November 15**
- (i) Reminder of New Council Orientation Meeting – November 20, 21st - Truro**

9. PUBLIC COMMENTS

10. ADJOURNMENT