

KENTVILLE TOWN COUNCIL

AGENDA

October 26, 2009

7:00 p.m.

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF THE AGENDA

(a) MOMENT OF SILENCE

- (i) Ann Longley – Municipal Clerk (County of Kings)**
- (ii) Doug Robinson – Mayor (Town of Parrsboro)**

3. PRESENTATION: Downtown VIC – Madonna Spinazola

4. APPROVAL OF THE MINUTES

(a) September 28, 2009

5. BUSINESS ARISING FROM THE MINUTES / UNFINISHED BUSINESS

- (i) Chapter 81 – User Fees for Tax Information (Second Reading)**
- (ii) Chapter 82 – Board of Police Commissioners (Second Reading)**
- (iii) Chapter 4 – Town Council Bylaw (Second Reading)**

7:45 p.m.

6. REPORTS AND RECOMMENDATIONS

- (a) Council Advisory Committee (Presented by Councilor Eric Bolland)**
 - (i) Policy G57 – Committees of Council Policy**
 - (ii) Policy G37 – Tax Reduction Policy**
 - (iii) Climate Change Resolution – 350 Target**
 - (iv) Annapolis Valley Regional Library Request**
 - (v) White Family Funeral Home – Offer to Purchase**
 - (vi) Deputy Mayor 2009-2010**

8:00 p.m.

- (b) Fire**
 - (i) Chief's Report**
 - (ii) Governance Committee Report**
- (c) Valley Waste Resource Management Authority**
 - (i) Representative's Report**
- (d) Kings Regional Development Agency**
 - (i) Representative's Report**
- (e) Kentville Community Development Committee**
 - (i) Representative's Report**

- (f) Kings Transit Authority**
 - (i) Representative's Report**

- (g) Environmental Advisory Committee**
 - (i) Representative's Report**

- (h) Councilor's Reports**

- (i) Mayor's Report**

8:30 p.m.

7. CORRESPONDENCE

- (a) Thank you – Councilor Tony Bentley**
- (b) ALS – Invitation to Fund Raising Event**
- (c) Destination Southwest Nova Association – Thank You**
- (d) Centre Stage – Thank You**
- (e) Valley Health Revitalization Campaign – Thank You**
- (f) Glooscap Curling Club – Thank You**
- (g) Nova Scotia Community Based Transportation Association**

8:45 p.m.

8. NEW BUSINESS

- (a) Town Flag**
- (b) Town Clock (update by Councilor Bentley)**

9. PUBLIC COMMENTS

10. ADJOURNMENT

11. IN CAMERA

- (a) Litigation**
- (b) Offer to Purchase Town Land**