

KENTVILLE TOWN COUNCIL

AGENDA

September 12, 2007

7:00 p.m.

1. CALL TO ORDER AND ROLL CALL

2. PUBLIC HEARINGS

- (a) Stigter Property
- (b) Brison Sand and Gravel Property
- (c) Stoneridge Developments (Kevin Saunders)

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES

- (a) July 11, 2007

7:30 p.m.

5. BUSINESS ARISING FROM THE MINUTES

- (i) 2nd Reading of Chapter 73 – Emergency Management Bylaw
- (ii) 2nd Reading - Amendments to LUB Re: Stigter Property
- (iii) 2nd Reading – Amendments to LUB Re: Brison Sand and Gravel
- (iv) 2nd Reading – Amendments to LUB Re: Stoneridge Developments (Saunders)
- (v) Investment Advisory Committee (Solicitor's Opinion)

6. REPORTS AND RECOMMENDATIONS (Presented by Councilor Nola Folker-Hill)

- (a) Council Advisory Committee
 - (i) Dangerous and Unsightly Premises Bylaw – Chapter 30
 - (ii) Town Clerk Carol Harmes
 - (iii) Swimming Pool Bylaw – Chapter 38
 - (iv) Citizen Appointees – Fall 2007
 - (v) Policy Statement G43- Flag Flying
 - (vi) Policy Statement G44 – Banner Advertising Policy
 - (vii) Council and CAC Meeting Cancellation Policy Statement G45
 - (viii) TBR Renewal – Park Street Paving - \$79,700
 - (ix) TBR Various Capital - \$864,500
 - (x) Sundry Account Write-Off - \$459.30
 - (xi) Debenture Funding – Fall 2007
 - (xii) Maternity Leave Policy – KPS

8:30 p.m.

- (b) Finance
 - (i) Director's Report

- (c) Planning and Development
 - (i) Director's Report
 - (ii) Committee Report

- (d) Fire**
 - (i) Chief's Report**
 - (ii) Governance Committee Report**

- (e) Parks and Recreation**
 - (i) Director's Report**
 - (ii) Committee Report**

- (f) Police**
 - (i) Chief's Report**
 - (ii) Board Report**

- (g) Transportation Services**
 - (i) Director's Report**
 - (iii) Committee Report**

- (h) Water Commission**
 - (i) Director's Report**
 - (ii) Commission Report**

- (i) Valley Waste Resource Management Authority**
 - (i) Representative's Report**

- (j) Kings Community Economic Development**
 - (i) Representative's Report**

- (k) Kentville Community Development Committee**
 - (i) Report**

- (l) Kings Transit Authority**
 - (i) Report**

- (m) Councilor's Reports**

- (n) Mayor's Report**

- (o) Chief Administrative Officer's Report**

7. CORRESPONDENCE

- (a) Valley Restorative Justice**
- (b) Minister of Community Services (Re: Appointment to AV Housing Authority)**

9:15 p.m.

8. NEW BUSINESS

- (a)**

9. PUBLIC COMMENTS

10. ADJOURNMENT
