

KENTVILLE TOWN COUNCIL

AGENDA

September 10, 2008

7:00 p.m.

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PUBLIC HEARINGS**
 - (a) Uranium Mining (Penny Burrell)**
 - (b) Idling Control Bylaw (Alison Butler -Canadian Association of Physicians for the Environment)**
- 3. APPROVAL OF THE AGENDA**
- 4. APPROVAL OF THE MINUTES – July 9, 2008**

7:30 p.m.

- 5. BUSINESS ARISING FROM THE MINUTES**
 - (i) Idling Control Bylaw – Second Reading**
 - (ii) Outdoor Fire Bylaw – Second Reading**
- 6. REPORTS AND RECOMMENDATIONS (Presented by Councilor Dennis Kehoe)**
 - (a) Council Advisory Committee**
 - (i) Chapter 73 – Sewers Bylaw**
 - (ii) Balsor/Eaglecrest Subdivision Water System**
 - (iii) Capital Equipment – Street Sweeper**
 - (iv) Capital Work at Riverside Court**
 - (v) Debenture Funding – Fall 2008**
 - (vi) Utility Account Write-Offs (Sewer)**
 - (vii) Returning Officer’s Recommendation for Public Announcement**
 - (viii) Student Bursary Policy Statement G-18**
 - (ix) Standards for Recording Secretaries – Policy Statement G-30**
 - (x) Travel, Meal and Miscellaneous Expenses – Policy Statement G-4 (amendments)**
 - (xi) Retention and Destruction of Records – Policy Statement G53**
 - (xii) KAYA Funding Request**

8:30 p.m.

- (b) Finance**
 - (i) Director’s Report**
- (c) Planning and Development**
 - (i) Director’s Report**
 - (ii) Committee Report**
- (d) Fire**
 - (i) Chief’s Report**
 - (ii) Governance Committee Report**
- (e) Parks and Recreation**

- (i) **Director's Report**
 - (ii) **Committee Report**

- (f) **Police**
 - (i) **Chief's Report**
 - (ii) **Board Report**

- (g) **Transportation Services**
 - (i) **Director's Report**
 - (iii) **Committee Report**

- (h) **Water Commission**
 - (i) **Director's Report**
 - (ii) **Commission Report**

- (i) **Valley Waste Resource Management Authority**
 - (i) **Representative's Report**

- (j) **Kings Community Economic Development**
 - (i) **Representative's Report**

- (k) **Kentville Community Development Committee**
 - (i) **Report**

- (l) **Kings Transit Authority**
 - (i) **Report**

- (m) **Councilor's Reports**

- (n) **Mayor's Report**

- (o) **Chief Administrative Officer's Report**

7. CORRESPONDENCE

- (a) **Municipality of the District of West Hants**
- (b) **House of Commons – Bill C568 – Motor Vehicle Safety Act**

9:15 p.m.

8. NEW BUSINESS

- (a) **Rescind Chapter 48 – Destruction of Records Bylaw**
- (b) **Purchasing and Tendering Policy**

9. PUBLIC COMMENTS

10. ADJOURNMENT