

# KENTVILLE TOWN COUNCIL

## AGENDA

### September 9, 2009

**7:00 p.m.**

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF THE AGENDA
3. APPROVAL OF THE MINUTES
  - (a) July 15, 2009 – Regular Meeting
  - (b) August 31, 2009 – Public Hearing – Brison Development
  - (c) August 31, 2009 – Special Council Meeting

**7:15 p.m.**

5. BUSINESS ARISING FROM THE MINUTES / UNFINISHED BUSINESS
  - (i) Second Reading – Chapter 80 – Sanitary Sewer Bylaw
  - (ii) Second Reading – Chapter 7 – Officials, Officers, Employees and Their Duties Bylaw
  - (iii) Second Reading – Chapter 8 – Public Meetings Bylaw
  - (iv) Second Reading – LUB /MPS – St. Joseph’s Church
  - (v) Second Reading – LUB – Rodger Cameron Development – Chester Avenue

**7:45 p.m.**

6. REPORTS AND RECOMMENDATIONS (Read by Councilor Nola Folker-Hill)
  - (a) Council Advisory Committee
    - (i) Library Site and Fund-Raising
    - (ii) Changes in Meeting Times for CAC and Council
    - (iii) CAC Meeting Start Times
    - (iv) TBR Capital Programs - \$1,046,400
    - (v) Debenture Funding TBR Various = \$958,300
    - (vi) Chapter 81 – Fees for the Provision of Tax Information Bylaw to CAC
    - (vii) Lions’ Club Lease

**8:00 p.m.**

- (b) Finance
  - (i) Director’s Report
- (c) Planning and Development
  - (i) Director’s Reports
  - (ii) Committee Report
- (d) Fire
  - (i) Chief’s Report
  - (ii) Governance Committee Report
- (e) Parks and Recreation
  - (i) Director’s Report
  - (ii) Committee Report

- (f) Police**
  - (i) Chief's Report**
  - (ii) Board Report**
  
- (g) Transportation Services**
  - (i) Director's Report**
  - (iii) Committee Report**
  
- (h) Water Commission**
  - (i) Director's Report**
  - (ii) Commission Report**
  
- (i) Valley Waste Resource Management Authority**
  - (i) Representative's Report**
  
- (j) Kings Regional Development Authority**
  - (i) Representative's Report**
  
- (k) Kentville Community Development Committee**
  - (i) Report**
  
- (l) Kings Transit Authority**
  - (i) Report**
  
- (m) Environmental Advisory Committee (no report)**
  
- (n) Councilor's Reports**
  
- (o) Mayor's Report**
  
- (p) Chief Administrative Officer's Report**

**7. CORRESPONDENCE**

- (a) NS Health Promotion and Protection**

**8:30 p.m.**

**8. NEW BUSINESS**

- (a)**

**9. PUBLIC COMMENTS**

**10. ADJOURNMENT**