

# COUNCIL ADVISORY COMMITTEE

## September 12<sup>th</sup>, 2016

### AGENDA

**1:00 p.m.**

1. CALL MEETING TO ORDER AND ROLL CALL
  - a) Mayor's Tribute to Councillor Nola Folker-Hill
2. APPROVAL OF THE AGENDA
3. PRESENTATION
  - (a) [Grand Pre 2017-A Peace & Unity Gathering of the Mi'kmaq & Acadian Nations @ 1:00 pm](#)
  - (b) [ICI Green Energy Inc. c/o Rick Corrandini \(BioMass Project\) – Industrial / Business Park Lands](#)
  - (c) [County Fair Mall Tree Festival Auction – Funding Request Paula Huntley](#)
4. APPROVAL OF THE MINUTES
  - (a) [July 11<sup>th</sup>, 2016 Minutes](#)
5. BUSINESS ARISING FROM THE MINUTES/OLD BUSINESS
  - (a) Kentville Library Update
  - (b) Kentville Police Union (APA) – Collective Agreement Update
  - (c) Proposed Property Assessed Clean Energy Program (PACE) –Update
  - (d) [KDCL-Your Parking Solution](#)
  - (e) [Outstanding Receivables - County of Kings](#)
  - (f) [Kentville Parks and Recreation Wayfinding Signage Project – Update](#)
  - (g) [Kentville Financial Snapshot Publication – Update](#)
6. DEPARTMENT REPORTS AND RECOMMENDATIONS
  - (a) Finance
    - (1) [Director's Report](#)
    - (2) [TBR – Kentville Capital 16/17 & Sanitary Sewer Area Service Capital 16/17](#)

- (b) Planning and Development
  - (1) [Director's Report](#)
  - (2) EAC Chair's Report
  - (3) [Community Development Coordinator's Report](#)
  
- (c) Parks and Recreation
  - (1) [Director's Report](#)
  
- (d) Police
  - (1) [Chief's Report](#)
  - (2) Board Report
  
- (e) Transportation Services
  - (1) [Director's Report](#)
  - (2) [R. Wendell Phinney Bridge Update](#)
  
- (f) Water Commission
  - (1) [Director's Report](#)
  - (2) Commission Report
  
- (g) Administration
  - (1) [Chief Administrative Officer's Report](#)
  - (2) [Social Media Report](#)
  
- (h) Council Information Sharing Session (Re: Workshops/Conferences)

**3:30 p.m.**

**7. CORRESPONDENCE**

- (a) [People First Nova Scotia](#)
- (b) [Relay for Life- Thank you](#)
- (c) [Valley Hospice Foundation Thank You Letter](#)

**8. NEW BUSINESS**

- (a) [Kings Amateur Sport](#)
- (b) [Returning Officer Report](#)
- (c) Valley Sport and Event Centre Financial Request
- (d) [Award of Fox Hollow Subdivision Paving and Curbing](#)
- (e) [NKEC Football Funding Request](#)

**9. IN-CAMERA**

- (a)

**4:00 P.M.**

**10. ADJOURNMENT**

DRAFT