

## COUNCIL ADVISORY COMMITTEE

### October 11<sup>th</sup>, 2016

## AGENDA

**1:30 p.m.**

1. CALL MEETING TO ORDER AND ROLL CALL
2. APPROVAL OF THE AGENDA
3. PRESENTATION
  - (a) [Kevin Bennett: Recreation NS 2016 Professional Achievement Award Recipient](#)
4. APPROVAL OF THE MINUTES
  - (a) [September 12<sup>th</sup>, 2016 Minutes](#)
5. BUSINESS ARISING FROM THE MINUTES/OLD BUSINESS
  - (a) Kentville Police Union (APA) – Collective Agreement Update
  - (b) [KDCL-Your Parking Solution](#)
  - (c) [Outstanding Receivables - County of Kings](#)
  - (d) [Kentville Infograph Update](#)
  - (e) [Amendment of Policy Statement #G18, Student Bursary](#)
6. DEPARTMENT REPORTS AND RECOMMENDATIONS
  - (a) Finance
    - (1) [Director's Report](#)
    - (2) Temporary Borrowing Resolution (TBR) Renewal – Former KCA
  - (b) Planning and Development
    - (1) [Director's Report](#)
    - (2) EAC Chair's Report
    - (3) [Community Development Coordinator's Report](#)

- (c) Parks and Recreation
  - (1) [Director's Report](#)
  
- (d) Police
  - (1) [Chief's Report](#)
  - (2) Board Report
  
- (e) Transportation Services
  - (1) [Director's Report](#)
  
- (f) Water Commission
  - (1) [Director's Report](#)
  - (2) Commission Report
  
- (g) Administration
  - (1) [Chief Administrative Officer's Report](#)
  - (2) [Social Media Report](#)
  
- (h) Council Information Sharing Session (Re: Workshops/Conferences)

**3:30 p.m.**

**7. CORRESPONDENCE**

(a)

**8. NEW BUSINESS**

(a) F.W. Robinson Building Update

**9. IN-CAMERA**

(a)

**4:00 P.M.**

**10. ADJOURNMENT**