

KENTVILLE TOWN COUNCIL

March 20th, 2017

AGENDA

7:00 p.m.

1. CALL MEETING TO ORDER AND ROLL CALL
2. APPROVAL OF THE AGENDA
3. PRESENTATION
 - (a) [Valley Waste Resource Management 2017/18 Budget - Mike Coyle](#)
 - (b) [Kentville Skate Park Association –](#)
 - (c) [Valley Search and Rescue – Ashley Perry](#)
 - (d) [Kentville Development Corporation Limited \(KDCL\) – Leigh Morrison](#)
4. APPROVAL OF THE MINUTES
 - (a) [February 27th, 2017](#)
 - (b) [Public Hearing March 16th, 2017](#)
5. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS
 - (a) [Purple Day for Epilepsy \(Photos\)](#)
6. RECOMMENDATIONS AND REPORTS
 - (a) **Council Advisory Committee – Deputy Mayor Eric Bolland**
 - (1) [Town of Kentville Sundry Write-Offs](#)
 - (2) [General Insurance and Risk Management Services](#)
 - (3) [Student Bursary Policy Statement G18](#)
 - (4) [Kings Transit 2017/18 Operating and Capital Budgets](#)
 - (5) [Town of Kentville Twinning with Castel di Sangro](#)
 - (6) [Land Use By-Law Amendments](#)
 - (7) **Rezoning 45 Main Street (Fisher Property)**
 - (8) [By-Law Enforcement Officer Position Extension – Police Commission](#)
 - (b) **Fire**
 - (i) **Department Report**
 - (ii) **Joint Fire Services Committee Report**

(c) **Valley Waste Resources Management Authority Representative's Report**

(d) **Kings Transit Authority Representative's Report**

(e) **Councillor's Reports**

- (1) [Councillor Andrew](#)
- (2) [Councillor Savage](#)
- (3) [Deputy Mayor Bolland](#)
- (4) [Councillor Maxwell](#)
- (5) [Councillor Pulsifer](#)
- (6) [Councillor Gerrard](#)

(f) [Mayor's Report](#)

7:30 pm

7. CORRESPONDENCE

- (a) [National Day of Mourning – Annapolis Valley Labour Council, March 6, 2017](#)
- (b) [Tropicurl – Glooscap Curling Club, March 7, 2017](#)
- (c) [Police Dispatch Contract – Valley Communications, March 2, 2017](#)
- (d) [Twinning with Castel di Sangro – Mayor Angelo Caruso, March 13, 2017](#)
- (e) [Annapolis Valley Trail Coalition – Mayor Jeff Cantwell, March 13, 2017](#)

8. NEW BUSINESS

- (a) [Kidney Awareness Month](#)
- (b)

9. PUBLIC COMMENTS

10. IN CAMERA

11. ADJOURNMENT