

COUNCIL ADVISORY COMMITTEE

July 10th, 2017

AGENDA

6:00 p.m.

1. **CALL MEETING TO ORDER AND ROLL CALL**
2. **APPROVAL OF THE AGENDA**
3. **APPROVAL OF THE MINUTES**
 - (a) [June 12, 2017, Council Advisory Committee](#)
4. **DEPARTMENT REPORTS AND RECOMMENDATIONS**
 - (a) **Finance**
 - (1) [Director's Report](#)
 - (2) [Temporary Borrowing Resolutions](#)
 - (b) **Planning and Development**
 - (1) [Director's Report](#)
 - (2) [Community Economic Development Coordinator's Report](#)
 - (3) **Bruce Beaton – MPS/LUB Amendment Request**
 - (c) **Parks and Recreation**
 - (1) [Director's Report](#)
 - (d) **Police**
 - (1) [Chief's Report](#)
 - (2) **Police Commission Report**
 - (e) **Engineering and Public Works**
 - (1) [Director's Report](#)
 - (2) **Water Commission Report**
 - (f) **Administration**
 - (1) [Chief Administrative Officer's Report](#)
5. **BUSINESS ARISING FROM THE MINUTES/OLD BUSINESS**

-
- (a) [Calkin Building Update](#)
 - (b) [Town Twinning Update – Official Deliberation from Castel di Sangro](#)
 - (c) [Valley Community Learning Association / Robinson Building Report](#)
 - (d) **2017/2018 Capital Budget Additions Report**
 - (e) [Capital Projects Update](#)

6. PRESENTATIONS

- (a) [Pedal for Others – Paul Finnemore](#)

7. CORRESPONDENCE

- (a) [Robinson Building Update](#)
- (b) [Princess Hantsport - Courtney Galland – July 2017](#)
- (c) [Western Regional Housing Authority](#)
- (d) **Kentville Pool Heater – July 2017**

8. NEW BUSINESS

- (a) [National Drowning Prevention Week](#)
- (b) [Town of Kentville Communications Plan](#)

9. IN-CAMERA

- (a) **Land – Business Park**
- (b) **Legal – Calkin Building**

10. ADJOURNMENT