

## COUNCIL ADVISORY COMMITTEE

### November 14<sup>th</sup>, 2017

## AGENDA

**6:00 p.m.**

1. **CALL MEETING TO ORDER AND ROLL CALL**
2. **APPROVAL OF THE AGENDA**
3. **APPROVAL OF THE MINUTES**
  - (a) [Council Advisory Committee, October 10, 2017](#)
4. **DEPARTMENT REPORTS AND RECOMMENDATIONS**
  - (a) **Finance**
    - (1) [Director's Report](#)
    - (2) [Projection Report at October 31](#)
  - (b) **Planning and Development**
    - (1) [Director's Report](#)
    - (2) [Community Economic Development Coordinator's Report](#)
      - a. [Visitors Information Centre Report](#)
  - (c) **Parks and Recreation**
    - (1) [Director's Report](#)
  - (d) **Police and Fire**
    - (1) [Police Chief's Report](#)
    - (2) [Fire Report](#)
  - (e) **Engineering and Public Works**
    - (1) [Director's Report](#)
  - (f) **Administration**
    - (1) [Communications Report](#)
    - (2) [Chief Administrative Officer's Report](#)
5. **COMMITTEE REPORTS**

- (a) [Annapolis Valley Regional Library – Councillor Pulsifer](#)
- (b) [Kings Point-to-Point – Councillor Pulsifer](#)
- (c) [Valley Waste Resource Management Authority – Deputy Mayor Bolland](#)
- (d) [Planning & Development – Mayor Snow](#)
- (e) [Annapolis Valley Trails Coalition – Councillor Maxwell](#)
- (f) [Board of Police Commissioners – Councillor Gerrard](#)
- (g) [Investment Advisory Committee Report – Councillor Cate Savage](#)
- (h) [Library Committee Report – Councillor Lynn Pulsifer](#)
- (i) [Kings Point to Point Report – Councillor Lynn Pulsifer](#)

## 6. PRESENTATIONS

- (a)

## 7. BUSINESS ARISING FROM THE MINUTES/OLD BUSINESS

- (a) [Trail use bylaw amendment](#)
- (b) Election of Deputy Mayor Policy G19
- (c) Town owned building updates
  - a. Calkin Building
    - i. [Kentville Farmers Market Lease Agreements](#)
    - ii. [Kentville Art Gallery Society \(Hardware Gallery\) Lease Agreements](#)
  - b. Train Station
  - c. Robinson Building
- (d) Hospitality Policy
- (e) [George Mutch Correspondence](#)
- (f) Municipal Engagement Week November 20-26, 2017

## 8. CORRESPONDENCE

- (a) [Edith Burry – Appreciation – October 30, 2017](#)
- (b)

## 9. NEW BUSINESS

- (a) Active transportation route recommendation
- (b) [Smoking By-Law Recommendation](#)
- (c) [Policy Amendment G28 Request for Funding](#)

## 10. IN-CAMERA

## 11. ADJOURNMENT

DRAFT