

KENTVILLE TOWN COUNCIL

April 30th, 2018

AGENDA

7:00 p.m.

1. CALL MEETING TO ORDER AND ROLL CALL
2. APPROVAL OF THE AGENDA
 - (a) [Dashboard](#) and Action Items
3. PRESENTATION
 - (a) [Valley Regional Enterprise Network – Coby Milne – Introducing new CEO](#)
4. APPROVAL OF THE MINUTES
 - (a) [Council meeting minutes, March 26, 2018](#)
5. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS
 - (a) Development Agreement, Allen’s Motel Property
 - a. Minutes of Public Hearing
 - b. [2nd Reading of Development Agreement](#)
 - (b) [Valley Waste Resource Management 3 Month Operating Budget](#)
 - (c) [Subdivision of Robinson Building Property](#)
6. RECOMMENDATIONS AND REPORTS
 - (a) Council Advisory Committee – **Councillor Cathy Maxwell**
 - (1) [Webster Street Traffic Calming and Beautification Project](#)
 - (2) [Withdraw from Capital Reserves](#)
 - (3)
 - (b) Councillor’s Reports
 - (1) [Councillor Andrew](#)
 - a. Board of Police Commissioners
 - b. [Joint Fire Services Committee](#)
 - c. Kings Transit Authority
 - (2) [Councillor Savage](#)
 - a. Audit Committee
 - b. Finance and Administration Committee

- c. Investment (Perpetual Fund)
- d. Kings Regional Sewer Committee
- e. Coalition of Canadian Municipalities Against Racism & Discrimination

(3) [Councillor Bolland](#)

- a. Audit Committee
- b. Finance and Administration Committee
- c. Water Commission
- d. ECO Kings Action Team
- e. Valley Waste Resource Management Authority

(4) [Councillor Maxwell](#)

- a. Board of Police Commissioners
- b. Collective Bargaining Committee
- c. Annapolis Valley Trails Coalition

(5) [Deputy Mayor Pulsifer](#)

- a. Water Commission
- b. Annapolis Valley Regional Library
- c. KCA/PTA
- d. Kings Point-to-Point
- e. Regional Emergency Management Operation (Deputy Mayor)
- f. Friends of the Library

(6) [Councillor Gerrard](#)

- a. Board of Police Commissioners
- b. Water Commission
- c. Collective Bargaining Committee
- d. Joint Fire Services Committee

(c) Mayor's Report

- (1) [Council Report](#)
- (2) [Expenses](#)
- (3) [Gifts](#)

7. CORRESPONDENCE

- (a) [Lung Association of NS – Support for cannabis restriction – April 2018](#)
- (b) [Mayor Peter Muttart – Valley Regional Waste resolution – April 17, 2018](#)
- (c) [Bryan Gibson – Appreciation – April 30, 2018](#)

8. NEW BUSINESS

9. PUBLIC COMMENTS

10. IN CAMERA

- (a) Land – Offer of sale

11. ADJOURNMENT