

COUNCIL ADVISORY COMMITTEE

June 11th, 2018

AGENDA

6:00 p.m.

1. **CALL MEETING TO ORDER AND ROLL CALL**
2. **APPROVAL OF THE AGENDA**
 - (a) [Town of Kentville Dashboard and Action Items](#)
3. **APPROVAL OF THE MINUTES**
 - (a) [Council Advisory Committee, May 14, 2018](#)
4. **DEPARTMENT REPORTS AND RECOMMENDATIONS**
 - (a) **Finance**
 - (1) [Director's Report](#)
 - (b) **Planning and Development**
 - (1) [Director's Report](#)
 - (2) [Community Economic Development Coordinator's Report](#)
 - (3) [Town Owned Building Report and Inventory](#)
 - (c) **Parks and Recreation**
 - (1) [Director's Report](#)
 - (d) **Police**
 - (1) [Chief's Report](#)
 - (e) **Engineering and Public Works**
 - (1) [Director's Report](#)
 - (f) **Administration**
 - (1) [Communications Report](#)
 - (2) [Chief Administrative Officer's Report](#)

5. PRESENTATIONS

- (a) [Kentville Business Community Quarterly Report](#)
- (b) [Hardware Gallery Quarterly Report](#)

6. BUSINESS ARISING FROM THE MINUTES/OLD BUSINESS

- (a) [Review of 2018-2019 Capital Projects](#)
- (b) **Kings Transit Operating Budget – Outstanding**

7. CORRESPONDENCE

- (a) [Response to Flower Cart – May 15, 2018](#)
- (b) [Response to MLA John Lohr – May 15, 2018](#)
- (c) [Response to Honourable Derek Mombourquette – May 15, 2018](#)
- (d) [John Calpin – Glooscap Curling Club – June 8, 2018](#)

8. NEW BUSINESS

- (a) [Sanitary Sewer Area Service Operating and Capital Budgets 2018-2019](#)
- (b) [Citizen Appointment to Investment Advisory Committee - Motion](#)

9. PUBLIC COMMENTS

10. IN-CAMERA

11. ADJOURNMENT

DRAFT