

# KENTVILLE TOWN COUNCIL

## October 29<sup>th</sup>, 2018

### AGENDA

**7:00 p.m.**

- 1. CALL MEETING TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
  - (a) Presentation to Constable Kevin Lutz
  - (b) Dashboard and Action Items
- 3. APPROVAL OF THE MINUTES**
  - (a) Revised Council meeting minutes, July 30, 2018
  - (b) Council meeting minutes, September 24, 2018
- 4. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
  - (a) Municipal Planning Strategy 2<sup>nd</sup> Reading
- 5. RECOMMENDATIONS AND REPORTS**
  - (a) Council Advisory Committee – **Deputy Mayor Lynn Pulsifer**
    - (1) No recommendations from CAC
  - (b) Councillor's Reports
    - (1) Councillor Andrew
      - a. Kings Transit Authority
      - b. Joint Fire Services Committee
    - (2) Councillor Savage
      - a. Investment (Perpetual Fund)
      - b. Kings Regional Sewer Committee
      - c. Coalition of Canadian Municipalities Against Racism & Discrimination
    - (3) Councillor Bolland
      - a. ECO Kings Action Team
      - b. Valley Waste Resource Management Authority
    - (4) Councillor Maxwell
      - a. Annapolis Valley Trails Coalition
      - b. Parks and Recreation Advisory Committee
      - c. Bursary Selection Committee

**(5) Deputy Mayor Pulsifer**

- a. Annapolis Valley Regional Library
- b. Kings Point-to-Point
- c. Friends of the Library

**(6) Councillor Gerrard**

- a. KCA/PTA
- b. Board of Police Commissioners

**(c) Mayor's Report**

- a. Audit Committee
- b. Finance and Administration Committee
- c. Water Commission
- d. Regional Emergency Management Operation (Mayor)
- e. Regional Enterprise Network

**6. CORRESPONDENCE**

- (a) Summary of Correspondence for Open Arms Village Project

**7. NEW BUSINESS**

- (a) Belcher Street Sidewalk Replacement
- (b) 2018-2019 Nomination and Election of Deputy Mayor
- (c) Council Statement of Commitment
- (d) Municipal Awareness Week, November 19 – 23
- (e) Reminder of Committee Membership
- (f) Recreation Needs Assessment

**8. PUBLIC COMMENTS**

**9. IN CAMERA**

- (a) Property – land sale

**10. ADJOURNMENT**