

COUNCIL ADVISORY COMMITTEE

February 12th, 2018

AGENDA

6:00 p.m.

1. CALL MEETING TO ORDER AND ROLL CALL
2. APPROVAL OF THE AGENDA
 - (a) [TOK Dashboard and Action Items](#)
3. APPROVAL OF THE MINUTES
 - (a) [Council Advisory Committee - January 8th, 2018](#)
4. PRESENTATION
 - (a) [VeVe's Golf Club – Joel Veres – Business Plan](#)
5. DEPARTMENT REPORTS AND RECOMMENDATIONS
 - (a) Finance
 - (1) [Director's Report](#)
 - (2) [2016/17 Budget Projections](#)
 - (3) [Resolution – Withdrawals – Capital Reserve](#)
 - (4) [Temporary Borrowing Resolution - Water Purposes](#)
 - (5) [Town of Kentville Sundry Write Offs](#)
 - (b) Planning and Development
 - (1) [Director's Report](#)
 - (2) [Community Economic Development Coordinator's Report](#)
 - (c) Parks and Recreation
 - (1) [Director's Report](#)
 - (d) Police
 - (1) [Chief's Report](#)
 - (e) Engineering and Public Works
 - (1) Director's Report

(f) **Administration**

- (1) [Communications Report](#)
- (2) [2018-2019 Strategic Plan Update](#)
- (3) **Chief Administrative Officer's Report**

6. BUSINESS ARISING FROM THE MINUTES/OLD BUSINESS

- (a) [Capital Projects Update](#)
- (b) [Robinson Building Update](#)
- (c) [Kentville Bridge Naming](#)
- (d) [No-Smoking Bylaw Amendments](#)
- (e) [Kentville Business Community Annual Report](#)
- (f) [Town of Kentville Website Update](#)

7. CORRESPONDENCE

- (a) [Community Alcohol Partnership – Daisy Dwyer – Curbing Alcohol Triggered Incidents – January 25, 2018](#)
- (b) [International Student Program – Paul Millman – Support for students – January 25, 2018](#)
- (c) [Kings Historical Society – Maynard Stevens – Request for funding - January 28, 2018](#)
- (d) [Order of Nova Scotia – Open nominations – January 19, 2018](#)
- (e) [Minister Kelly Regan – Western Regional Housing Authority Board – January 26, 2018](#)
- (f) [UNSM Board Initiatives Report – January 26, 2018](#)
- (g) [Municipality of the District of Yarmouth – Climate Change Data – February 2, 2018](#)

8. NEW BUSINESS

- (a) [Recreation for All Policy](#)
- (b) [Support for Boxer at Nationals](#)

9. PUBLIC COMMENTS

10. IN-CAMERA

11. ADJOURNMENT

DRAFT