

# Town of Kentville

## COUNCIL ADVISORY COMMITTEE

### AGENDA – April 8th, 2019 6:00 p.m.

1. CALL MEETING TO ORDER AND ROLL CALL
2. APPROVAL OF THE AGENDA
  - (a) [Dashboard and action items](#)
3. APPROVAL OF THE MINUTES
  - (a) [Council Advisory Committee – March 11, 2019](#)
4. PRESENTATIONS
  - (a) [Hardware Gallery Quarterly Report – Sasha Nelson](#)
  - (b) [Kings Volunteer Resource Centre – Bruce MacArthur and Jim Dorey](#)
  - (c) [Kentville Business Community – Zach Best – Quarterly Report](#)
5. DEPARTMENT REPORTS AND RECOMMENDATIONS
  - (a) Finance
    - i. [Director’s Report](#)
    - ii. [Projection Report as of March 31, 2019](#)
    - iii. [Withdrawal #3 from Capital Reserve](#)
    - iv. [Debenture Preapproval](#)
  - (b) Planning and Development
    - i. [Director’s Report](#)
    - ii. [Planning Advisory Committee \(resubmitted\)](#)
    - iii. [Crescent Avenue \(Glooscap Curling Club\)](#)
    - iv. [Community Economic Development Coordinator’s Report](#)
  - (c) Parks and Recreation
    - i. [Director’s Report](#)
  - (d) Police
    - i. [Chief’s Report](#)
  - (e) Engineering and Public Works
    - i. Director’s Report
  - (f) Administration
    - i. [Communications Report](#)
    - ii. [Chief Administrative Officer’s Report](#)
6. UNFINISHED BUSINESS
  - (a) [Smoking Bylaw Revision](#)
  - (b) Nova Scotia Power Inc. Property Easement

**7. CORRESPONDENCE**

- (a) Support to Kentville Wildcats – 2021 Telus Cup National Midget Hockey Championship

**8. NEW BUSINESS**

- (a) Request from the Hardware Gallery (with supporting documents)
- (b) Kentville Business Community – LUB Amendment Request

**9. PUBLIC COMMENTS**

**10. IN-CAMERA**

- (a) Land

**11. ADJOURNMENT**

DRAFT