



Town of Kentville

COUNCIL ADVISORY COMMITTEE

AGENDA – July 8th, 2019 6:00 p.m.

1. CALL MEETING TO ORDER AND ROLL CALL
2. APPROVAL OF THE AGENDA
 - (a) [Dashboard and action items](#)
3. APPROVAL OF THE MINUTES
 - (a) [Council Advisory Committee, June 10th, 2019](#)
4. PRESENTATIONS
 - (a) [Kings Transit – Glen Bannon – 2019-2020 Operating and Capital Budgets](#)
 - (b) [Kings Point to Point Transit – Faye Brown – 2019-2020 Operating and Capital Budgets](#)
 - (c) Equilibrium Engineering – Jeremy Lutes – PACE Program
5. DEPARTMENT REPORTS AND RECOMMENDATIONS
 - (a) Finance
 - (1) [Director's Report](#)
 - (b) Planning and Development
 - (1) [Director's Report](#)
 - (2) [Community Economic Development Coordinator's Report](#)
 - (c) Parks and Recreation
 - (1) [Director's Report](#)
 - (2) [Needs Assessment](#)
 - (d) Police
 - (1) [Chief's Report](#)
 - (e) Engineering and Public Works
 - (1) [Director's Report](#)
 - (f) Administration
 - (1) [Communications Report](#)
 - (2) [Chief Administrative Officer's Report](#)
6. UNFINISHED BUSINESS

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- (a) [Accessibility Committee](#)
 - (b) **Robinson Property Updates**

7. CORRESPONDENCE

- (a) [Andrew Johnson – Thank you – July 3, 2019](#)
- (b) [Abigail Eyre – Thank you – July 3, 2019](#)

8. NEW BUSINESS

- (a) [Kings Transit 2019-2020 Operations and Capital Budget](#)
- (b) [Kings Transit – Creation of an Operating Reserve – June 25, 2019](#)
- (c) [Kings Point to Point Society 2019-2020 Budgets](#)
- (d) **Property Assessed Clean Energy (PACE) Program Request**

9. PUBLIC COMMENTS

10. IN-CAMERA

- (a) **Legal**
- (b) **Property**
- (c) **Property**

11. ADJOURNMENT

DRAFT