

COUNCIL ADVISORY COMMITTEE

July 14, 2014

Agenda

1:30 p.m.

- 1. CALL MEETING TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PRESENTATION**
 - (a) Princess Kentville Kimberley Harkness**
 - (b) Director Bedingfield – Recognition of “Bike Week” Volunteers**
- 4. APPROVAL OF THE MINUTES**
 - (a) June 9, 2014**
- 5. BUSINESS ARISING FROM THE MINUTES/OLD BUSINESS**
 - (a) Council Size Review – Public Participation (update)**
 - (b) Animal Protection Act (update)**
 - (c) AVRL /Kentville Library RFP**
 - (d) Citizen Recognition Policy**
 - (e) Citizen Complaint’s Policy**

2:45 p.m.

- 6. DEPARTMENTAL REPORTS AND RECOMMENDATIONS**
 - (a) Finance**
 - (1) Director’s Report**
 - (2)**
 - (b) Planning and Development**
 - (1) Director’s Report**
 - (2) EAC Chair’s Report**
 - (3) Community Development Coordinator’s Report**
 - (c) Parks, Recreation and Community Development**
 - (1) Director’s Report**
 - (2) Kentville Skate Park Recommendation**
 - (d) Police**
 - (1) Chief’s Report**
 - (2) Board Report**
 - (e) Transportation Services**
 - (1) Director’s Report**

- (f) **Water Commission**
 - (1) **Director's Report**
 - (2) **Commission Report**
- (g) **Kings Partnership Steering Committee**
- (h) **Regional Enterprise Network (REN3)**
- (i) **Administration**
 - (1) **Chief Administrative Officer's Report**
 - (2) **Town Clerk's Report**
- (j) **Council Reports from Workshops and Conferences**

3:30 p.m.

7.

CORRESPONDENCE

- (a) **Kings Point to Point**
- (b) **School Review Process Study – Minister Casey**

8.

NEW BUSINESS

- (a) **2014/15 Capital Projects Substitution**
- (b) **Kentville Volunteer Fire Department – 2014/15 Area Rate Application**
- (c) **Dog Park**

9.

PUBLIC QUESTION AND ANSWER PERIOD (Review of Council Size)

10.

ADJOURNMENT