

COUNCIL ADVISORY COMMITTEE

October 14, 2014

Agenda

1:30 p.m.

- 1. CALL MEETING TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PRESENTATION**
 - (a) none**
- 4. APPROVAL OF THE MINUTES**
 - (a) September 8, 2014**
- 5. BUSINESS ARISING FROM THE MINUTES/OLD BUSINESS**
 - (a) Council Size Review – Recommendation for UARB**
 - (b) Fall Leaf Collection Update**
 - (c) G67 - Recognition of Community Contributions Policy**
 - (d) Kentville Library**
 - (e) Partial Tax Exemption Process vs. Grants**
 - (f) Community Pride – Clean Kentville**
 - (g) CUPW Resolution Review**

2:45 p.m.

- 6. DEPARTMENTAL REPORTS AND RECOMMENDATIONS**
 - (a) Finance**
 - (1) Director's Report**
 - (2) Projections**
 - (b) Planning and Development**
 - (1) Director's Report**
 - (2) EAC Chair's Report**
 - (3) Community Development Coordinator's Report**
 - (c) Parks, Recreation and Community Development**
 - (1) Director's Report**
 - (2) Report on Digital Sign**
 - (d) Police**
 - (1) Chief's Report**
 - (2) Board Report**
 - (e) Transportation Services**
 - (1) Director's Report**

- (f) **Water Commission**
 - (1) **Director's Report**
 - (2) **Commission Report**
- (g) **Kings Partnership Steering Committee**
- (h) **Regional Enterprise Network (REN3)**
- (i) **Administration**
 - (1) **Chief Administrative Officer's Report**
 - (2) **Town Clerk's Report**
- (j) **Council Reports from Workshops and Conferences**

3:30 p.m.

- 7. **CORRESPONDENCE**
 - (a) **Centre Stage Theatre**
- 8. **NEW BUSINESS**
 - (a) **Chapter 84 - Smoking Bylaw (Review)**
 - (b) **Kings Point-to-Point**
 - (c) **Cell Phones**
 - (d) **Official Proclamation**
 - (e) **Week-end Pick-up**
 - (f) **Tax bills**
- 10. **ADJOURNMENT**
- 11. **IN CAMERA – Land Negotiations**