



TOWN OF KENTVILLE COUNCIL

April 24, 2023

AGENDA

6:00 p.m.

- 1. CALL MEETING TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. APPROVAL OF THE MINUTES**
 - (a) Council meeting minutes, March 27, 2023**
- 4. BUSINESS ARISING FROM THE MINUTES / OLD BUSINESS**
 - (a) 2023-2024 Town of Kentville Capital Budget**
 - (b) MacDougall Heights Rezoning Application – Update**
- 5. RECOMMENDATIONS AND REPORTS**
 - (a) Council Advisory Committee – Councillor Craig Gerrard**
 - (1) Policy Statement G57 Committees of Council**
 - (2) Heritage Committee Appointment**
 - (3) Area Fire Rate**
 - (4) Warranty Deed Request**
 - (b) Councillors’ and Mayor Reports**
 - (1) Councillor Gerrard**
 - a. Joint Fire Services Committee**
 - b. Kings Point to Point Transit**
 - c. Kentville Water Commission**
 - d. Board of Police Commissioners**
 - (2) Councillor Huntley**
 - a. Kentville Water Commission**
 - b. Kings Regional Emergency Management Organization**
 - c. Valley Regional Enterprise Network, Liaison and Oversight Committee**
 - d. Diversity Kings**
 - e. Annapolis Valley Physician Recruitment Board**
 - (3) Councillor Maxwell**
 - a. Annapolis Valley Trails Coalition**
 - b. Kentville Inclusion and Accessibility Advisory Committee**
 - c. Student Bursary Selection Committee**

- (4) Deputy Mayor Savage**
 - a. **Audit Committee**
 - b. **Investment Advisory Committee**
 - c. **Kentville Business Community Board**
 - d. **Kings Regional Sewer**
 - e. **Kings Regional Emergency Management Organization**

- (5) Councillor Yorke**
 - a. **Source Water Advisory Committee**
 - b. **Board of Police Commissioners**
 - c. **Multi Purpose Facility Feasibility Study Committee**
 - d. **Kentville Inclusion and Accessibility Advisory Committee**
 - e. **Annapolis Valley Regional Library**

- (6) Councillor Zebian**
 - a. **Joint Fire Services**
 - b. **Audit Committee**
 - c. **Kentville Water Commission**

(c) Mayor Sandra Snow

- a. **Intermunicipal Services Agreement Interim Board**
- b. **Kentville Investment Advisory Committee**
- c. **Audit Committee**
- d. **Water Commission**
- e. **Source Water Protection Advisory Committee**

6. NEW BUSINESS

- (a) **Spring Debenture Issuance**
- (b) **Request for Decision – Public Comments**
- (c) **Change of Date for May Council Meeting**

7. CORRESPONDENCE

- (a) **None.**

8. PUBLIC COMMENTS

9. IN CAMERA

- (a) **None.**

10. ADJOURNMENT