

# TOWN OF KENTVILLE Source Water Protection Advisory Committee MEETING MINUTES

May 10, 2023

#### **PRESENT**

Mayor Sandra Snow, CAO Dan Troke, Director of Public Works & Engineering David Bell, Councilor Paula Huntley, Councilor Gillian Yorke, County of Kings Trish Javorek and recording Secretary Carla MacDonald.

#### **REGRETS/ABSENT**

Mike Allen, Gov. NS Environment Kirsten Duncan, Development Officer Scott Quinn, County of Kings

Voting members for this committee include, Chairperson (Councilor), Councilor, Commissioner, Director of Engineering and Public Works (Town of Kentville), (Town of Kentville), Director of Engineering and Public Works (Kings), Lands & Parks Services (Kings), Director of Planning and Inspections (Kings).

#### **CALL TO ORDER AND ROLL CALL**

Mayor Sandra Snow called the meeting to order at 3:02 p.m.

### **APPROVAL OF AGENDA**

It was moved that the agenda be approved by Cliff Hill and second by Councillor Gillian Yorke.

MOTION PASSED

#### **MINUTES**

It was moved that the minutes from the January 25, 2023 meeting be approved with a correction annotated in red d. Review of Source Water Protection Plan to read A through D not B.

**MOTION PASSED** 

#### **UNFINISHED BUSINESS**

- (a) Standing updates
  - **a.** Wellfield Report: The seven wells are producing as expected and being pumped within their allowable withdrawal limits. Well Field Expansion, was an unsuccessful procurement of well drilling contractor in 2022, so have added

the project this years KWC Capital Investment Program to be presented at the upcoming Water Commission Budget meeting.

See Report

**b.** <u>Water Report:</u> Water quality remains high and consistent and all parameters are well within the Canadian Drinking Water Guidelines.

See report

# c. Planning Report; None

Trish Javorek reported that the County has worked with Village of New Minas to create their first Source Water Protection Plan.

See report

#### d. Review of Source Water Protection Plan

Director Bell provided a map that has not been updated since March 2016 that overlayed the zones A through **D** on a Generalized Future Land Use map to review and for discussion.

See report

## **Points of Discussion**

• Was discussed that signage for a specific spillage would be useful idea and Director Bell is to look-into this further.

#### **NEW BUSINESS**

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| (4) |   | ,,, |

(b) N/A

(c) N/A

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Next meeting: Wednesday July 26, 2023 at 3 p.m.

# **ADJOURNMENT**

It was moved that the meeting be adjourned.

**MOTION CARRIED** 

Meeting Adjourned at 3:15 p.m.